



MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Violet Varona-Lukens, Executive Officer
Clerk of the Board of Supervisors
383 Kenneth Hahn Hall of Administration
Los Angeles, California 90012

Interim Director of Internal Services

At its meeting held January 27, 2004, the Board took the following action:

18-E

Supervisor Antonovich made the following statement:

"The 19th Annual Los Angeles Marathon will be held on Sunday, March 7, 2004. The Marathon is an international event, and the goodwill and positive portrayal of Los Angeles County it engenders is an asset to the entire community."

Merritt Holloway addressed the Board.

After discussion, on motion of Supervisor Antonovich, seconded by Supervisor Burke, unanimously carried, the Board reduced the parking fee to \$4.00 per vehicle, excluding the cost of liability insurance, at the Music Center Garage and County Parking Lot 26 for runners and walkers in the 19th Annual Los Angeles Marathon, to be held March 7, 2004.

Later in the meeting, on motion of Supervisor Knabe, seconded by Supervisor Antonovich, unanimously carried, the Board reconsidered the foregoing motion.

On motion of Supervisor Antonovich, seconded by Supervisor Knabe, duly carried by the following vote: Ayes: Supervisors Molina, Yaroslavsky, Knabe, and Antonovich; Noes: None; Abstentions: Supervisor Burke, the Board reduced the parking fee to \$4.00 per vehicle, excluding the cost of liability insurance, at the Music Center Garage and County Parking Lot 26 for runners and walkers in the 19th Annual Los Angeles Marathon, to be held March 7, 2004.

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Copies distributed:

Each Supervisor
Chief Administrative Officer
County Counsel

Letter sent to:

Vice President, Los Angeles Marathon, Inc.